

Please Type or Print in Ink

GAF: Grant Approval Form

RAE# \_\_\_\_\_

**FOR GRANT APPLICATIONS \$2,000 OR MORE**

**Office Use Only**

Date of Board Meeting:

Agenda Item No.

New Grant

**Section 1: General Information:**

Continuation

Grant Start/End Dates: 2010-2011 Application Deadline: 2-5-10 Grant Amt: \$2446.65

Funder's Grant Title: Weller Your Grant Title: Lights, Camera Action 2

e.g. Weller Teacher Mini-Grant, Building Blocks for Success, etc. e.g. Up, Up and Away, Exploring Our Heritage, Young Galileos, etc

Grant Writer: Susan Aubel School/Dept. Alta Vista Elementary Phone 361-6400 Ext 51457

Grant Contact Person\* Susan Aubel School/Dept Alta Vista Phone \_\_\_\_\_ Ext \_\_\_\_\_

\*This is the school/district-based person who is in charge of the grant.

Schools/Programs to be served by this grant	# of staff impacted	# of students impacted	# of parents impacted
School Live News Broadcast	All	700	All

Does this grant require matching funds? \_\_\_ Yes \_\_\_ x No If yes, what amount? \_\_\_\_\_ How will these funds be raised?

Grant Description

Please fill in all blanks.

Do not refer to attachments in your summaries.

Do not attach separate sheets.

Briefly summarize the overall **purpose/objective** of the grant and indicate how this grant will contribute to the needs and goals of your School Improvement Plan and/or District Plan. *(Not grant activities)*

"Lights, Camera, Action! II" is a project designed to create a showcase for student creativity in visual arts, drama, music, dance, and performance art through a daily live broadcast to all classrooms and viewing areas of our school. Our daily broadcast of school activities impacts all students, teachers, parents and volunteers. This project correlates and connects to the following Sunshine State Standards: script writing by planning and recording based on personal experience, heritage, imagination, literature, history and research; acting by assuming roles, and designing environments for dramatizations; composing and performing music within specified guidelines; understanding the arts in relation to history and culture; understanding theater as a way to communicate meaning; applying and creating critical thinking skills through visual and performing art.

Many of our students are speakers of other languages. This project will provide a real world need for communication in a new language.

Briefly list **grant program activities** (what is going to be done with the grant funds):

**Daily News Broadcast, reporters with cameras on campus to photograph students and activities. Video Editing and movie making for broadcast on show. Puppets to bridge diversity gap.**

Please provide a **brief** explanation of pertinent **budget items** that will be funded through this grant. *(Please indicate if funds will be used for new/old staff position, contracted services, travel, materials/supplies, equipment/furniture, facilities, and other applicable items.)*

**Puppets to be funded to use for puppet theater for news broadcast. Update of our teleprompter software. Video editing program to aid in creating movies. Supplies for taping and recording. Digital cameras for reporters on campus for showing on news.**

How will grant activities be continued after the end of grant period?  
This is ongoing and will continue yearly. It is a live news broadcast.

Barbara Shirley  
Print Name of Cost Center Head

Barbara Shirley  
Signature of Cost Center Head

3/16/10  
Date

Send this completed form and 1 copy of your grant to the Grants Office, Research, Assessment, and Evaluation-Landings

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Section Two: Summary for grants over \$2,000.

(These grants require School Board approval and must be placed on the School Board Agenda by Grants Office staff.)

Fiscal Management will be done by:

- District Finance Office
- School Internal Account
- Other (name): \_\_\_\_\_

Project number, if known: \_\_\_\_\_

- Entitlement/Flowthrough
- Competitive/Discretionary
- Continuation
- Other: \_\_\_\_\_

Fund Source:

- Federal: Indirect cost \$ \_\_\_\_\_  
CFDA # \_\_\_\_\_
- State
- Local Foundation
- Other:

Name of Primary Fund Source	Funder's Contact Name	Funder's Address	Phone Number	\$ Amount
Community Foundation				\$2446.65.



**NOTE: If MAJOR TECHNOLOGY is part of this grant:**  
(does not include cameras, DVD players, etc.)

Your school technology support personnel must review the physical capabilities of the area involved and agree that no additional wiring or electrical work, beyond what is provided through the grant, will be needed to complete the project. Please have your technology support staff member sign off on your project here.

\_\_\_\_\_  
Technology Support Staff



**NOTE: If your project involves CONSTRUCTION or requires RETROFITTING space:**

Please call Jody Dumas to discuss your project and receive approval to go forward with your proposal. He can be reached at 361-6311 ext. 68824. If approved, you will need to create a memo for his approval and signature, to be included with your GAF.

Thank you. Please call ext 927-9000 ext. 32172 with questions.

**GRANTS OFFICE USE ONLY**

**Section Three: Signatures**

Grants Office personnel will obtain applicable signatures in this section

\_\_\_\_\_  
\*DISTRICT DIRECTOR OF TECHNOLOGY INFORMATION SERVICES

\_\_\_\_\_  
\*DIRECTOR OF FACILITIES SERVICES

\_\_\_\_\_  
RESEARCH, ASSESSMENT & EVALUATION (RAE)

\_\_\_\_\_  
DIRECTOR OF BUDGET

\_\_\_\_\_  
\*EXECUTIVE DIRECTOR OF ELEMENTARY, MIDDLE, OR SECONDARY

\_\_\_\_\_  
ASSOCIATE SUPERINTENDENT

\_\_\_\_\_  
SUPERINTENDENT

\*Signatures needed only if applicable.

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